

**RESOLUTION NO. 2018-1446**

A RESOLUTION AUTHORIZING THE ASSIGNMENT OF GRANT ADMINISTRATION AND REPORTING RESPONSIBILITIES FROM ATCHISON COUNTY TO 1913, LLC FOR GRANT FUNDS AWARDED TO ATCHISON COUNTY FROM THE KANSAS HOUSING RESOURCE CORPORATION AND AUTHORIZING THE CHAIR OF THE COUNTY COMMISSION TO SIGN AN ASSUMPTION AGREEMENT WITH 1913, LLC

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**WHEREAS**, Atchison County, Kansas is a municipality as provided by the law of the State of Kansas; and

**WHEREAS**, Atchison County and Justin Pregont entered into an agreement dated August 28, 2018 and via Resolution No. 2018-1442 for the purposes of applying for grant funds from the Kansas Housing Resource Corporation's Moderate Income Housing Program to benefit the redevelopment of the 1913 YMCA building (325 Commercial St, Atchison, KS 66002) into 16 moderate income apartments; and

**WHEREAS**, Justin Pregont submitted an APPLICATION FOR MODERATE INCOME HOUSING PROGRAM grant funds to the Kansas Housing Resource Corporation; and

**WHEREAS**, the Kansas Housing Resource Corporation has awarded \$400,000 in grant funds to Atchison County pursuant to the application and Grant Agreement between the County and the Kansas Housing Resources Corporation.

**WHEREAS**, the developer of the project will be 1913, LLC, a company represented by Justin Pregont; and

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Atchison County, Kansas:

1. Atchison County, Kansas assigns the responsibilities of grant administration, compliance, reporting requirements, and all other obligations pursuant to said Grant Agreement to 1913, LLC, an entity that accepts those assignments.
2. The Board of County Commissioners of Atchison County, Kansas authorizes 1913, LLC to receive grant funds directly from the Kansas Housing Resource Corporation after execution of an Assumption Agreement and approval by the County Counselor.
3. The Chairman of the Board of County Commissioners is authorized to execute an Assumption Agreement upon approval of the same by the County Counselor.

ADOPTED BY THE GOVERNING BODY AND APPROVED BY THE CHAIR OF THE COUNTY COMMISSION, this 18th day of December, 2018.

  
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ERIC NOLL                      CHAIR

ATTEST:

  
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MICHELLE PHILLIPS, COUNTY CLERK